



Spring 2018 Residential Tree Program – Fort Dodge Region

To order, please complete the lower portion of this form and mail to:

Webster County Conservation Board

1415 Nelson Avenue
Fort Dodge, IA 50501
(515) 576-4258

MidAmerican Energy Company customers in Iowa are eligible to purchase trees for \$30 each, with the remaining cost funded through a grant from MidAmerican Energy. Advanced purchase is required and is limited to two trees per household to ensure that all customers have the opportunity to participate. In the event that additional trees are available on distribution day they will be released for purchase at 4 p.m. on a first-come, first-served basis until all are sold. **Trees must be picked up Thursday, May 10, 2018, from 4-5:30 p.m.** at John F. Kennedy Memorial Park, 1415 Nelson Avenue, Fort Dodge, IA. Any trees not picked up by 5:30 p.m. on distribution day will be considered donations to Webster County Conservation. **Trees are nonrefundable. Exchanges will not be accepted and plant material is under no warranty and/or guarantee.**

In exchange for participation in this program, the customer agrees that MidAmerican Energy, Iowa Department of Natural Resources or Webster County Conservation shall not be liable, in contract, tort and strict liability or otherwise, for any damages arising out of the administration of this program. MidAmerican Energy makes no warranties, expressed or implied, with respect to any material supplied under this program.



Please complete the order form below and return with a check for **\$30 (one tree)** or **\$60 (two trees)**, payable to **Friends of Webster County Conservation**. No credit card or cash orders accepted.

NOTE: For alternate species, please only select trees you are willing to accept without being notified if your preferred species is not available. If both your preferred and alternate choices are sold out, your payment will be returned. If one of your choices is available, you will receive your order confirmation approximately one week prior to pickup.

TREES AVAILABLE FOR PURCHASE – Deciduous and low-growing trees are 3-10 feet tall and conifers are a minimum of 2.5 feet tall. Please consider size at maturity when making your selection(s). For maximum energy efficiency, shade trees should be planted within 30 feet of the east and west sides and conifers should be planted as windbreaks along the north and west sides of your home. Before planting your tree(s), Iowa law requires you to call 811 at least two business days before digging to make certain there are no utility lines or other equipment buried underground. For more information, visit www.call811.com or call **800-292-8989**. Dimensions below indicate size at maturity.

- [Chinkapin oak](#) (40-60' tall, 50-70' wide)
- [Bur oak](#) (60-80' tall/ wide)
- [Quaking aspen](#) (20-50' tall, 10-30' wide)
- [Norway spruce](#) (40-60' tall, 25-30' wide)
- [Ginkgo 'Presidential Gold'](#) *SEEDLESS* (40-50' tall, 25-30' wide)
- [Edible plum 'Superior'](#) (10-15' tall/wide)
- [Pagoda dogwood](#) (15-25' tall, 20-32' wide)

----- *Clip and return to Webster County Conservation **no later than May 6, 2018** (to place an order AFTER this date please call the phone number listed above)* -----

CHOICE OF TREE SPECIES (may be two trees of the same species):

Please write your species preference(s) with alternate(s) in the table below. **Please indicate only those species you are willing to accept.**

	Preferred species	Alternate species
Tree #1		
Tree #2 <small>(if applicable)</small>		

_____ Check here to sign up for a **BRIEF (10-15 min.) PLANTING DEMONSTRATION** to be held midway through the distribution at Kennedy Park. Specific time and location will be provided via email during the week prior to distribution.

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Daytime phone: _____ **MidAmerican Energy account number:** _____ - _____

Email: _____ Amount enclosed: _____

By signing and dating below, I certify that: a.) I am a MidAmerican Energy customer and live in Iowa; b.) I will pick up my tree(s) May 10, 2018, between 4 and 5:30 p.m. at John F. Kennedy Park, **or else forfeit my purchase**; c.) I will plant my tree(s) immediately, and **ONLY** at the residence associated with the account number above, and will give my tree(s) ongoing care; d.) I will not move any mulch provided at the event outside of the state, and; e.) if planting my tree(s) between the sidewalk and the curb, I will check with my local parks or public works department or city forester for applicable permission before doing so. **I acknowledge that there is no warranty or guarantee for my tree purchase.**

Signature

Date

